

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10

TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

जाजमा असम ASSAM

05AA 005641

AFFIDAVIT



Affidavit to be furnished by candidate before the Returning Officer for election to the Legislative Assembly from No. 42. Latacharkuchi....Constituency.

Dilip Baruah

I, Sai Dilip Baruah, son/daughter/wife of late Rang...  
Nath Baruah, aged about 54 years,  
Resident of village/town Rahadhar Birkala,  
Mouza Ullar Bajali, P.O. Rayne (Via. Birkala)  
P.S. Latacharkuchi, Dist. Barpeta (Assam) Candidate at the above election,  
do hereby solemnly affirm and state on oath as under:

NOTARY  
Bajali Sub-Division

# भारतीय गैर न्यायिक

दस  
रुपये

₹.10

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RUPEES

Rs.10

INDIA NON JUDICIAL

ज्ञान असम ASSAM

10AA 000045

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.
- I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.



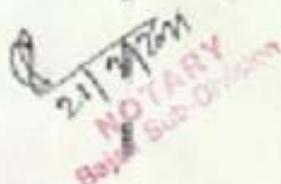
Place: Pathsala  
Date: 24.03.2011

*Dilip Baruah*

DEPONENT

## VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.  
Verified at Pathsala this 24th day of March, 2011.



*Dilip Baruah*

DEPONENT



असम | असम ASSAM

03AA 516334



### AFFIDAVIT

Before the Returning Officer

Dilip Baruah

For election to ... Assam Legislative Assembly, 2014

From ... No. 42, Balinchaskuchi L.A. constituency.

Sri Dilip Baruah, son/daughter/wife of

late Rong Nelli Baruah, aged 56 years, resident

of ... Village Rabdhar Bokola, P.C. Raybar (via Pathala), Monza-Ultan Bajali,

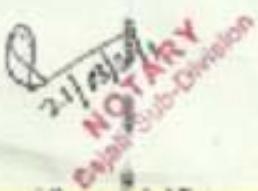
P.S. Balinchaskuchi, Dist. Dibrugarh (Assam) candidate at the above election, to hereby

solemnly affirm and state on oath as under :-

(1) I am a candidate set up by ...

(name of Political Party)/ am contesting as an Independent candidate. ✓

Contd...2



Dilip Baruah

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names       | Permanent Account Number (PAN) | The financial year of which the last Income-tax return has been filed | Total income shown in income Tax Return (in Rupees) |
|---------|-------------|--------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self        | Applied for.                   | Not Applicable                                                        | Not Applicable                                      |
| 2.      | Spouse      | Nil                            | Not Applicable                                                        | Not Applicable                                      |
| 3.      | Dependent 1 | Nil                            | Not Applicable                                                        | Not Applicable                                      |
| 4.      | Dependent 2 | Nil                            | Not Applicable                                                        | Not Applicable                                      |
| 5.      | Dependent 3 | Nil                            | Not Applicable                                                        | Not Applicable                                      |

(3) The following case(s), is/are pending against me in which cognizance has been taken by the court :-

| SL No. | Offence                                                                                                                                   | Description |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a)    | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken. | Nil         |
| (b)    | Name of the court, Case No. and Date of order taking cognizance                                                                           | Nil         |
| (c)    | Details of Appeal (s)/ Application(s) for revision (if any) filed against the above order (s) :                                           | Nil         |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26) :-

|     |                                                                                               |     |
|-----|-----------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted. | Nil |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s).                                       | Nil |

2/2/2011  
NOTARY  
Balak Sub-Division

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :-

| Sl. No. | Description                                                                                                                                                                                                                                               | Self                                                            | Spouse(s)                   | Dependent-1                | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------|----------------------------|-------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                              | Rs. 2000/-                                                      | Rs. 3100/-                  | Nil                        | Nil         | Nil         |
| (ii)    | Details of Deposit in Bank accounts, (FDs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | A.G.V. Bank,<br>Pathankot branch<br>Ac No 5811001<br>Rs. 3012/- | Nil                         | Nil                        | Nil         | Nil         |
| (iii)   | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount                                                                                                                                         | Nil                                                             | Nil                         | Nil                        | Nil         | Nil         |
| (iv)    | Details of investment if NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount.                                                                                           | L.I.C. Policy<br>No. 488815824<br>Rs. 3916/- (mark)             | K.V.P.<br>Rs. 15000/-       | Nil                        | Nil         | Nil         |
| (v)     | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                                                                                                              | Nil                                                             | Nil                         | Nil                        | Nil         | Nil         |
| (vi)    | Motor vehicles/Aircrafts/ Yachts/ Ships (details of Make Registration No. etc. Year of Purchase and amount)                                                                                                                                               | Nil                                                             | Nil                         | Nil                        | Nil         | Nil         |
| (vii)   | Jewelry, bullion and valuable thing (give details of weight and value)                                                                                                                                                                                    | Gold 10 gm.<br>Rs. 12000/-                                      | Gold 40 gm.<br>Rs. 48,000/- | Gold 15 gm.<br>Rs. 18000/- | Nil         | Nil         |
| (viii)  | Any other assets such as value of Chima/ interest                                                                                                                                                                                                         | Nil                                                             | Nil                         | Nil                        | Nil         | Nil         |
| (ix)    | Gross Total Value                                                                                                                                                                                                                                         | Rs. 89728/-                                                     | Rs. 66100/-                 | Rs. 18000/-                | —           | —           |

Dileep Batwala

Identified by  
Dileep Batwala  
A.S.I.

Sarita  
Bharti

## DETAILS OF IMMOVABLE ASSETS :



Dip Balwani

| Sl. No. | Description                                                                                                                                                                                                                                                                                                                                                                                     | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------|-------------|-------------|
| (i)     | <u>Agricultural Land</u><br>Location(s)<br>Survey number(s)<br>Area (Total measurement in acres)<br><br>Whether inherited property<br>(Yes or NO)<br><br>Date of purchase in case of self acquired property<br><br>Cost of Land (in case of purchase) in the time of purchase.<br>Any investment on the land by why of development, Construction etc.<br>Approximate Current market value.      |      |           |             |             |             |
| (ii)    | <u>Non-Agricultural Land</u><br>Location(s)<br>Survey number(s)<br>Area (Total measurement in sq.ft.)<br><br>Whether inherited property<br>(Yes or NO)<br><br>Date of purchase in case of self acquired property<br><br>Cost of Land (in case of purchase) in the time of purchase.<br>Any investment on the land by why of development, Construction etc.<br>Approximate Current market value. | Nil  | Nil       | Nil         | Nil         | Nil         |
| (iii)   | <u>Commercial Building</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s)<br>Build up area (Total measurement in sq. ft)                                                                                                                                                                                                                                                        | Nil  | Nil       | Nil         | Nil         | Nil         |

24/3/2011  
 NOTARY  
 Govt. Sub-Division



Dilip Barcaran

| Sl. No. | Description                                                                                                                  | Self                                               | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------|-------------|-------------|-------------|
|         | Whether inherited property (Yes or NO) *                                                                                     |                                                    |           |             |             |             |
|         | Date of purchase in case of self acquired property                                                                           |                                                    |           |             |             |             |
|         | Cost of Land (in case of purchase) in the time of purchase.                                                                  | Nil                                                | Nil       | Nil         | Nil         | Nil         |
|         | Any investment on the property by way of development, Construction etc.                                                      |                                                    |           |             |             |             |
|         | Approximate Current market value.                                                                                            |                                                    |           |             |             |             |
| (iv)    | <u>Residential Building</u> (including apartments)<br>Location(s)<br>Survey number(s)<br>Area (Total measurement in sq. ft.) | Village -<br>Rukedhara<br>Biskala.<br>falla no 170 |           |             |             |             |
|         | Build up area (Total measurement in sq. ft.)                                                                                 | Area -<br>006-00X-00.                              |           |             |             |             |
|         | Whether inherited property (Yes or NO)                                                                                       | Yes                                                | Nil       | Nil         | Nil         | Nil         |
|         | Date of purchase in case of self acquired property                                                                           |                                                    |           |             |             |             |
|         | Cost of Land (in case of purchase) in the time of purchase.                                                                  |                                                    |           |             |             |             |
|         | Any investment on the land by way of development, Construction etc.                                                          |                                                    |           |             |             |             |
|         | Approximate Current market value.                                                                                            |                                                    |           |             |             |             |
| (v)     | <u>Others</u> (such as interest in property)                                                                                 | Nil                                                | Nil       | Nil         | Nil         | Nil         |
| (vi)    | Total of Current Market Value of (i) to (v) above                                                                            | Rs. 80,00/-                                        | -         |             |             |             |

21/3/2014  
NOTARY  
Bajali Sub-Division

(6) I give herein below the details of my liabilities/dues to public financial institutions and government :-

| Sl. No. | Description                                                                                                                                                                                                                         | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------|-------------|-------------|
| (i)     | Liens or dues to<br>Bank/Financial<br>Institutes(s)<br>Name of Bank or FI<br>Amount of loan<br>Loan or dues to any<br>Individuals/ Entity other than<br>mentioned in (i) above,<br>Name(s)<br>Amount outstanding<br>Nature of loan] | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Any other liability                                                                                                                                                                                                                 |      |           |             |             |             |
|         | <b>Grand total of liabilities</b>                                                                                                                                                                                                   |      |           |             |             |             |
| (ii)    | <b>Government Dues :</b>                                                                                                                                                                                                            |      |           |             |             |             |
|         | Dues of departments dealing<br>with government<br>accommodation                                                                                                                                                                     | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Due to departments dealing<br>with supply of water                                                                                                                                                                                  | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Dues to departments dealing<br>with supply of electricity                                                                                                                                                                           | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Dues to departments dealing<br>with supply of telephone/<br>mobiles                                                                                                                                                                 | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Dues to departments dealing<br>with government transport<br>(including aircrafts and<br>helicopters)                                                                                                                                | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Income Tax Dues                                                                                                                                                                                                                     | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Wealth Tax Dues                                                                                                                                                                                                                     | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Service Tax Dues                                                                                                                                                                                                                    | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Municipal/Property Tax Dues                                                                                                                                                                                                         | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Sales Tax Dues                                                                                                                                                                                                                      | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | Any other dues                                                                                                                                                                                                                      | Nil  | Nil       | Nil         | Nil         | Nil         |
|         | <b>Grand total of all Govt. dues</b>                                                                                                                                                                                                |      |           |             |             |             |

21/3/2014  
NOTARY  
Sub-Division

Dilip Baruah

## (7) Details of profession or occupation :

a) Self ..... Social Service.

b) Spouse ... Housewife.

## (8) My educational qualification is as under -

Master of Arts (Subject: Political Science) from Gauhati University in the year 7/1986

## (9) Abstract of the Details Given in (1) to (8) above :

|    |                                                                                                |                                                                                |                    |              |             |             |
|----|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------|-------------|-------------|
| 1  | Name of the candidate                                                                          | Sh/Smt/Kum. DILIP BARUAH                                                       |                    |              |             |             |
| 2  | Full postal address                                                                            | V.I.B. Behnchar Berkata, P.C. Raypur, Tura, Dibrugarh Dist. Dibrugarh<br>Assam |                    |              |             |             |
| 3  | Number and Name of the constituency and state                                                  | 42 No; Name - Patali Asurli, State Assam.                                      |                    |              |             |             |
| 3  | Name of the Political party which set up the candidate (otherwise write 'Independent')         | Independent                                                                    |                    |              |             |             |
| 4  | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil                                                                            |                    |              |             |             |
|    | (c) Total number of Pending cases where the court(s) have taken cognizance                     | Nil                                                                            |                    |              |             |             |
| 5  | PAN of                                                                                         | Year for which last income Tax Return filed                                    | Total Income Shown |              |             |             |
|    | (a) Candidate                                                                                  | Nil                                                                            | Not Applicable     |              |             |             |
|    | (b) Spouse                                                                                     | Nil                                                                            | Nil                |              |             |             |
|    | (c) Dependents                                                                                 | Nil                                                                            | Nil                |              |             |             |
| 6  | Details of Assets and Liabilities in rupees                                                    |                                                                                |                    |              |             |             |
| A. | Description                                                                                    | Self                                                                           | Spouse             | Dependent-1  | Dependent-2 | Dependent-3 |
| B. | Moveable Asset (Total value)                                                                   | Rs. 39,728/-                                                                   | Rs. 66,100/-       | Rs. 18,000/- | Nil         | Nil         |
|    | Immovable Asset                                                                                |                                                                                |                    |              |             |             |
|    | (i) Purchase Price and Development Cost of Immovable Property (Total value)                    |                                                                                |                    |              |             |             |
|    | (ii) Approximate Current Market Price of Asset (Total value)                                   | Rs. 20,000/-<br>(Land 000-<br>Bldg -000)                                       | Nil                | Nil          | Nil         | Nil         |
|    | Liabilities                                                                                    |                                                                                |                    |              |             |             |
|    | (i) Government dues (Total)                                                                    |                                                                                |                    |              |             |             |
|    | (ii) Loans from Bank, Financial Institutions and other (Total)                                 | Nil                                                                            | Nil                | Nil          | Nil         | Nil         |
| 8  | Highest educational qualification :                                                            | M.A.                                                                           |                    |              |             |             |

Dilip Baruah



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that :

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at ..... Borivali ..... this the ..... 21st ..... day of March,  
2011

*Subscribed by,  
Dilip Borivali  
21-3-11*

*21/3/11*  
**NOTARY**  
Bajaj Sub-Division

*Dilip Borivali*

DEPONENT